



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Wolfgang Hirschburger

Patent No.: 10/685,280

Conf. No.: 4919

Filed: 10/14/2003

For: PORTABLE BATTERY CHARGING AND
AUDIO UNIT

Art Unit: 2644

Examiner: Paul, Disler

I hereby certify that this paper is being deposited with
the United States Postal Service as FIRST-CLASS mail
in an envelope addressed to: Commissioner for Patents,
P.O. Box 1450, Alexandria, VA 22313-1450, on this
date.

1/4/08

Date

Registration No. 26534

F-CLASS.WCM

Attorney for Applicant(s)

Appr. February 20, 1998

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra		Rate		Additional Fee
Total Claims	21	-	21	=	0	x	\$ 50.00	=	\$ 0
Independent Claims	2	-	3	=	0	x	\$ 210.00	=	\$ 0
Fee for Multiple Dependent Claims							\$ 370.00	=	\$ 0
							Total Additional Fee		\$ 0
							Small Entity Fee (reduced by half)		\$

(X) Amendment B.

(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

January 4, 2008
300 South Wacker Drive – Suite 2500
Chicago, Illinois 60606
Tel.: (312) 360-0080
Fax: (312) 360-9315
Customer No.: 24978

Respectfully submitted,

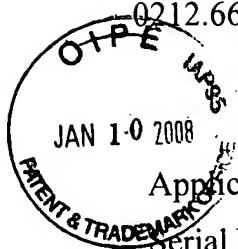
GREER, BURNS & CRAIN, LTD.

By:

Roger D. Greer, Reg. No. 26,174

0212.66894

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4/5/08 *[Signature]*
Date Registration No. *26474*

F-CLASS.WCM
Appr. February 20, 1998 Attorney for Applicant(s)

AMENDMENT B

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed October 4, 2007, please amend the application as follows: